

## BOARD DEPUTIES / EXECUTIVE DIRECTOR MEETING AGENDA

December 2, 2020 - 2:00 p.m.

Teleconference Call-in Number: (747) 200-6781 Conference ID: 344 039 250#

To join via phone, dial (747) 200-6781, then enter conference ID 344 039 250# when prompted.

## **OPEN SESSION AGENDA**

- Affordable Housing Outcomes Report
- Emergency Relief Program Updates
  - o Rent Relief
  - o Small Business Revitalization Grant
  - o Child Care Grant
- Administrative Plan Timeline
- Executive Director's Report

## **PUBLIC COMMENT**

DUE TO THE CLOSURE OF COUNTY BUILDINGS, MEMBERS OF THE PUBLIC WILL NEED TO CALL IN TO PARTICIPATE IN THE MEETING.



